**Shri Ganesh Shikshan Sanstha`s**

**Shri. Asaramji Bhandwaldar Arts, Commerce & Science College**

**Deogaon ( Rangari ) Tq. Kannad Dist. Aurangabad**

**Career Oriented Course**

 **( UGC sponsored and Dr. Babasaheb Ambedkar Marathawada University approved )**

 **COMMUNICATION SKILLS AND TECHNICAL WRITING**

1. **Name of the Candidate :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Faculty:-\_\_\_\_\_\_\_\_\_\_\_ Year:- \_\_\_\_\_\_\_\_\_ Date of Birth: / / /**
3. **Contact No. :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **E-mail ID :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Gender :- Male / Female**
6. **Educational Qualification :-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Exam.** | **Board** | **Total Marks** | **Percentage** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |

**Hereby, I will follow all the norms of the course without fail.**

**Sign. of Candidate**

**Sign. of the COC Coordinator Sign. of Principal**